

# ***Golden Bolts Distinguished Service Award***

VJA honors its finest students, teachers, support staff, and community supporters. We are seeking nominations for individuals who exhibit the following criteria:

- ★ *Positive role model for both staff and students*
- ★ *Distinguished work on behalf of the school and its students*
- ★ *Creative thinker; innovative*
- ★ *Actively seeks solutions to problems at VJA*
- ★ *Undisputed positive attitude towards all others*
- ★ *Advocates for and participates in the growth of Andrew High School*

## **CATEGORIES:**

- *Student - an active student who has gone above and beyond as they represent VJA*
- *Teacher - an active part-time or full-time, substitute, or teacher serving a long-term substitute position, who has gone above and beyond as they represent VJA*
- *Support Staff - secretary, deans' or special services aide, custodian, or food service employee, who has gone above and beyond as they represent VJA*
- *Community Member - a parent, neighbor, booster member, or other individual who is not employed at VJA, who has gone above and beyond in their support of VJA*
- *Corporate Partner Award - a local business who has continued to support and successfully work with Andrew athletics, co curriculums, or service learning opportunities*

OUR ADMINISTRATION AND SENIOR LEADERS WILL SELECT AND HONOR INDIVIDUALS AT A SPECIAL DINNER EVENT ON

**March 21, 2018**

**6:30 p.m. - Reception**

**7:00 p.m. - Dinner**

**7:30 p.m. - Awards**

(Please make sure of availability prior to the event.)

**SUBMISSIONS ARE DUE BY FEBRUARY 23rd AND CAN BE  
SUBMITTED VIA PAPER OR GOOGLE DOC  
([Click here for Google Doc / nomination form](#))**

## **Submission Form**

Please complete this form in its entirety. The form is due no later than February 23rd. This can be submitted via Google Document OR on this form.

Please return the form to VJA Main Office, 9001 W. 171st Street, Tinley Park, IL 60487.

**Note: Family members are discouraged from nominating another family member.**

Name of Individual to be Nominated: \_\_\_\_\_

Recognition Category (circle):

Teacher      Student      Support Staff      Community Member      Corporate Partner

Does the Nominee know you are nominating them (circle):      Yes      No

Contact Information for Nominee:

- Phone Number: \_\_\_\_\_
- Email: \_\_\_\_\_

In the space provided, please include all relevant information as to why this individual should be selected for this recognition. Please note that the committee will select up to four nominations within each category to be recognized at the March 21st event (if submitted on paper, please feel free to attach a separate sheet if more space is necessary).

Nominators/Submitter Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

If selected, would you like to present the award to the nominee (circle)?      Yes      No